

THE
OCEAN OF STORY

THE
BEING
C. H. TAWNEY'S TRANSLATION
OF
SOMADEVA'S KATHĀ SARIT SĀGARA
(OR OCEAN OF STREAMS OF STORY)

NOW EDITED WITH INTRODUCTION, FRESH
EXPLANATORY NOTES AND TERMINAL ESSAY

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- Way to the Village, Story of the Fool who asked his, (153), V, 170-171.

- Wealth by speaking to the King, Story of the Rogue who managed to acquire, (158), V, 186-188.
- Wedge, The Monkey that pulled out the, (84A), V, 43-44.
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- Wheel, Chakra and the Iron, (75B), IV, 229-231.
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- Wicked Wife, Story of Śatrughna and his, (48), III, 141.
- Wicked Wife, Story of Vāmadatta and his, (162), VI, 4-6.
- Wicked Wife, and his Two Sons, Story of King Parityāgasena, his, (58), III, 263-275.
- Wife Alive after her Death, The Brāhman who recovered his, (171D (6)), IX, 68-70.
- Wife, The Brāhman Agniśarman and his Wicked, (171F), IX, 75-77.
- Wife, The Brāhman Devabhūti and his Chaste, (163DDD), VI, 83-84.
- Wife who Burnt herself with her Husband's Body, Story of the Faithless, (79), V, 19.
- Wife, The Carpenter and his, (121F), V, 108-109.
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- Wife and his Faithful Minister, King Yaśaḥketu, his Vidyādhari (163G (12)), VII, 13-25.
- Wife who falsely accused her Husband of murdering a Bhilla, Story of the, (98), V, 80-82.
- Wife by the Help of his Father's Minister, How the Prince obtained a, (163G (1)), VI, 168-177.
- Wife, The Hermit and the Faithful, (75c), IV, 232-233.
- Wife who had her Husband Murdered, Story of the Faithless, (80), V, 20.
- Wife, The King and the Barber's, (42A), III, 102-103.
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- Wife, and then his Life, The Brāhman Harisvāmin who first lost his, (163G (13)), VII, 29-33.
- Wife, The Merchant Dhanadatta who lost his, (171D (3)), IX, 53-54, 66-67.
- Wife Nāgaśrī, Story of King Dharmadatta and his, (30), III, 7-8.

- Wife, The Old Merchant and his Young, (121D), V, 106.
- Wife who was present at her own Srāddha, Story of the Faithless, (102), V, 84-85.
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- Wife, Story of Vāmadatta and his Wicked, (162), VI, 4-6.
- Wife and his Two Sons, Story of King Parityāgasena, his Wicked, (58), III, 263-275.
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- Wife's Nose, Story of the Man who tried to improve his, (88), V, 68-69.
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- Witch Kālaratri, Kuvalayāvali and the, (24A), II, 99-100, 102-105, 111-112.
- Witch Śarabhānā, Adventure of the, (62c), IV, 82-83.
- Witches, Bhavaśarman and the Two, (51B), III, 193-195.
- Witches, Sundaraka and the, (42B), II, 105-111.
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- Woman who escaped from the Monkey and the Cowherd, Story of the, (145), V, 141-142.
- Woman, Story of the Grateful Animals and the Ungrateful, (148), V, 157-158, 159-160, 161-162, 162-164.
- Woman, Story of the Snake who told his Secret to a, (99), V, 82-83.
- Woman who wanted another Son, Story of the, (116), V, 94.
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- Wonderful Ape Āla, Story of the Merchant's Son, the Courtesan, and the, (77), V, 5-13.
- Wooden Doll, Akshakshapanaka and the, (163F), VI, 151-153.
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- Yaksha, The Brāhman who became a, (132B), V, 125.
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- Resuscitation, II, 155, $155n^4$, 156; III, 268, $268n^1$, $269n$; VI, 180, 181, 262, 263; VII, 110, 259; VIII, 80, 99.
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- Tasks, III, 226, 226ⁿ, 227ⁿ, 277.
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- Virgin, False, IV, 166ⁿ.
- Wandering Soul. See under External Soul.
- Water of Life, II, 155, 155ⁿ, 156; III, 253, 253ⁿ, 254; VI, 98, 98ⁿ, 262, 263.
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- Women, Scorned Love of, II, 109, 120-124; III, 109, 110; IV, 91, 104-107; V, 259, 259ⁿ.

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LIST OF BOOKS OF THE OCEAN OF STORY

Name of Book or Lambaka	OCEAN OF STORY	
	Volume	Pages
I. Kathāpīṭha . . .	I	1-91
II. Kathāmukha . . .	I	94-189
III. Lāvānaka . . .	II	1-116
IV. Naravāhanadattajanana	II	125-165
V. Chaturdārikā . . .	II	170-239
VI. Madanamanchukā . .	III	1-149
VII. Ratnaprabhā . . .	III	155-300
VIII. Sūryaprabha . . .	IV	1-121
IX. Alankāravatī . . .	IV	122-251
X. Śaktiyaśas	V	1-192
XI. Velā	V	196-204
XII. Śaśānkavatī	VI	1-221
XII. Śaśānkavatī (<i>continued</i>)	VII	1-193
XIII. Madirāvatī	VIII	1-17
XIV. Pancha	VIII	21-69
XV. Mahābhisheka . . .	VIII	70-93
XVI. Suratamanjarī . . .	VIII	94-131
XVII. Padmāvatī	VIII	132-209
XVIII. Vishamaśīla . . .	IX	1-86

APPENDIX V

ALPHABETICAL LIST OF BUDDHIST *JĀTAKAS* (OR TALES OF PREVIOUS BIRTHS OF THE BUDDHA) AS OCCUR- RING IN NOTES OR APPENDIXES TO THE *OCEAN*

[The § indicates that the *Jātaka* in question appears also in Francis and
Thomas' *Jātaka Tales*, Cambridge, 1916]

<i>Name of Jātaka</i>	<i>Number</i>	<i>References in the Ocean</i>
Aṇḍabhūta	62 §	III, 179 ; VIII, 254 ⁿ¹
Asadisa	181 §	VI, 272
Baka	38 §	V, 48 ⁿ¹
Bhadda-Sāla	465	I, 225
Bhadra-Ghaṭa	291 §	V, 3 ⁿ¹
Bilāri-Kosiya	450	III, 179
Chavaka	309	I, 226
C(h)ulla-Paduma	193 §	V, 143 ⁿ , 153 ⁿ¹
Cullaka-Setṭhi	4 §	I, 62 ⁿ¹
Dabbhapuppha	400 §	I, 226
Devadhamma	6	VI, 36 ⁿ¹
Dhammaddhaja	220 §	I, 66 ⁿ¹
Dummedha	50	VII, 162 ⁿ¹ ; VIII, 96 ⁿ¹
Gagga	155	III, 304
Gāmaṇi-Caṇḍa	257 §	II, 52 ⁿ¹
Gijjha	164	V, 163 ⁿ¹
Jayaddisa	513	III, 179
Kac(h)ch(h)apa	215 §	V, 55 ⁿ²
Kaṇavera	318	I, 118 ⁿ² ; VII, 220
Kaṇhadīpāyana	444	III, 179
Kaṭṭhahāri	7 §	III, 179
Kharaputta	386 §	III, 60
Kosiya	226	V, 100 ⁿ¹
Kuṇāla	536	V, 155 ⁿ²
Kuruṅga-Miga	206	V, 79 ⁿ²
Kūṭa-Vāṇija	218 §	III, 250 ; V, 64
Losaka	41	VI, 279
Maccha	75	III, 179
Mahābodhi	528	I, 146 ⁿ¹
Mahā-haṁsa	534	I, 227

<i>Name of Jātaka</i>	<i>Number</i>	<i>References in the Ocean</i>
Mahājanaka	539	V, 176; VI, 72 ⁿ¹
Mahā-Mora	491	I, 227; III, 179
Mahānārada-kassapa	544	VII, 164 ⁿ¹
Mahā-paduma	472 §	II, 122
Mahāsīlava	51 §	VIII, 254 ⁿ¹
Mahā-Sutasoma	537	III, 179
Mahā-Ummagga	546 §	V, 64
Makhādeva	9 §	I, 121 ^{1,2}
Mora	159	I, 227
Mūga-Pakkha	538	III, 179
Nanda	39 §	II, 52 ⁿ¹
Nalāpāna	20 §	III, 179; V, 101 ⁿ¹ ; VII, 36 ⁿ¹
Nigrodha	445	I, 227
Nimi	541	I, 121 ⁿ²
Paṇḍara	518	III, 179
Rohanta-Miga	501	I, 227
Saccamkira	73 §	I, 101 ⁿ¹ ; V, 157 ⁿ¹
Sādhūsīla	200 §	VI, 262
Sambula	519	III, 179
Sandhibheda	349 §	V, 63 ⁿ¹
Sasa	316 §	V, 101 ⁿ²
Satapatta	279	VII, 202
Sigāla	142 §	VIII, 112 ⁿ⁴
Sihacamma	189 §	V, 99 ⁿ³
Siri	284 §	III, 60
Sulasā	419	VII, 221 ⁿ¹
Sumsumāra	208 §	I, 224; V, 127 ⁿ¹
Supatta	292	I, 224
Suppāraka	463	III, 179
Suruci	489 §	III, 179
Susīma	411	I, 121 ⁿ²
Suvaṇṇakakkāṭa	389	I, 223
Suvaṇṇakamisa	136 §	VIII, 135 ⁿ²
Takka	63	III, 179
Takkaḷa	446 §	III, 60
Tayodhamma	58	VI, 36 ⁿ¹
Telapatta	96	III, 4 ⁿ³
Thusa	338 §	I, 223
Ucchaṅga	67 §	III, 292 ⁿ¹
Ulūka	270 §	V, 98 ⁿ¹
Ummadanti	527	VII, 241
Valāhassa	196 §	VI, 284, 284 ⁿ¹

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<i>Name of Jātaka</i>	<i>Number</i>	<i>References in the Ocean</i>
Vānara	342	I, 224
Vānarinda	57	I, 225 ; V, 127 ⁿ ¹
Vattaka	35	III, 179
Vidhurapaṇḍita	545	I, 122 ⁿ ² , 227
Vissāsābhojana	93	II, 297, 298

APPENDIX VI

CHRONOLOGICAL LIST OF WORKS ON THE *BṚĪHAT-KATHĀ* AND ITS CHIEF RECENSIONS¹

1807. Wilford, F. "Vicramáditya and Saliváhána : Their Respective Eras, with an Account of the Bala-Rayas or Balhar Emperors," *Asiatick Researches*, vol. ix, pp. 117-241.
Calcutta, 1807.
See also *Asiatick Researches*, vol. viii, p. 269, which contains the earliest reference to the "Vr̥hat-Cat'há" that I can find.
1819. Wilson, H. H. Preface to the *Sanscrit Dictionary*.
Calcutta, 1819.
It was not issued in subsequent editions, but was reprinted in *Works by the Late H. H. Wilson*, vol. v, pp. 158-252. See pp. 175-179.
- 1824-25. Wilson, H. H. "Hindu Fiction," *The Quarterly Oriental Magazine, Review and Register*, vol. i, 1824, pp. 63-77, 266-287; vol. ii, 1824, pp. 101-109, 194-208; vol. iii, 1825, pp. 302-314.
Calcutta, 1824-1825.
It was reprinted in *Works by the Late H. H. Wilson*, vol. iii, pp. 156-268.
1834. Brockhaus, H. "Indische Märchen. Kathâ sarit sâgara, die Märchensammlung des Soma Deva aus Kaschmir," *Blätter für literarische Unterhaltung*, No. 152, pp. 625-627; No. 153, pp. 628-631; and No. 154, pp. 633-635.
Leipzig, 1834.

¹ For Bibliographies of *Nala* and *Damayantī*, the *Pañchatantra* and the *Veṭālapañcaviṃśatī*, see the *Ocean*, IV, p. 292; V, pp. 207-212, 218-220; and VII, pp. 265-270 respectively.

1835. Brockhaus, H. *Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathâ Sarit Sâgara des Soma Deva. Sanscrit und Deutsch.*
Leipzig, 1835.
1839. Brockhaus, H. *Katha Sarit Sagara. Die Märchensammlung des Sri Somadeva Bhatta, aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch. [Edited in nâgari types.]*
Leipzig [printed]; Paris, 1839.
No more was published of this edition. The work is continued in the *Abhandlungen für die Kunde des Morgenlandes*, Bd. II and IV. See below: 1862 and 1866.
1840. Wilson, H. H. "Hindu Fiction," *The British and Foreign Review*, No. 21, July 1840, pp. 224-274.
It was reprinted in *Works by the Late H. H. Wilson*, vol. iv, pp. 81-159. Pp. 108-159 are on *Somadeva's Märchen-Sammlung, Sanskrit und Deutsch*, by Dr Hermann Brockhaus, Leipzig, 1839.
1843. Brockhaus, H. *Die Märchensammlung des Somadeva Bhatta aus Kaschmir. Aus dem Sanskrit ins Deutsche übersetzt.* 2 vols.
Leipzig, 1843.
There is also another title-page prefixed to each volume which reads: *Sammlung orientalischer Märchen, Erzählungen und Fabeln. . .* It forms vols. xxvii and xxviii of the *Ausgewählte Bibliothek der Classiker der Ausländer.*
1845. Böhtlingk, O. *Sanskrit-Chrestomathie. Zunächst zum Gebrauch bei Vorlesungen.*
St Petersburg, 1845.
The author gives the text of the Story of Vidūshaka (*Ocean*, Vol. II, pp. 54-80) on pp. 214-242, with notes on pp. 349-354.
- 1847-61. Lassen, C. *Indische Alterthumskunde.* 4 vols.
See vol. iii, pp. 1083, 1084; and vol. iv, pp. 811-813.
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